

May 7, 2018 Issue no. 36

#### In This Issue Important Dates AAP School-Based Level III Raccoon Run **Teacher Appreciation** Week Changes Volunteers Needed Alert News Subscribe and Unsubscribe

#### May 7 (Monday): Teacher Appreciation week.

Important Upcoming Dates

May 9 (Wednesday): Teacher Appreciation Lunch, food due in Library by 10:00am.

May 11 (Friday): PTA Meeting, 9:30am, Cafeteria.

Tardies or Transportation May 12 (Saturday): Raccoon Run. 5th Annual Fairfax County Elementary and Middle School Science & Engineering (FCSE) Fair.

> May 17 (Thursday): 5th & 6th Strings Concert & 5th Chorus Concert.

May 18 (Friday): LegoNight, 7:00 - 9:00pm, Cafeteria.

#### **Ouick** Links:

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#### Compiled by: Helen Keil-Losch. **AlertNews Editor**

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#### **Teacher Appreciation Week**

A friendly reminder that this week is Teacher Appreciation Week at Mantua ES! This is the perfect opportunity to show our teachers just how much we appreciate all their hard work and dedication. Over the years, it has become a tradition at Mantua to do a "little something" each day for our teachers during Teacher Appreciation Week (SHHH, it's a surprise.) Each thing is totally voluntary; you can do none, some, or all! Also, don't forget our wonderful specialists - PE, Art, Music, Italian, IA's, Reading Teachers, etc. We have so many wonderful staff members at Mantua that are deserving of recognition!

• Tuesday, 5/8 – Bring in a card (handmade or bought) or picture or crafty handmade item.

• Wednesday, 5/9 – Bring in one sweet treat: one Hershey's Kiss, one homemade cookie, etc.

- Thursday, 5/10 Bring in one school supply: Post it
- notes, a Sharpie, disinfecting wipes, stickers, etc.
- Friday, 5/11 Bring in one piece of fruit.

Feel free to contact Jenn Ros with any questions <u>Jennifer.m.ros@gmail.com</u>.

### **Teacher Appreciation Lunch**

TEACHER APPRECIATION LUNCHEON MAY 9th We all know that Mantua faculty and staff are wonderful. To honor our wonderful educators, the Mantua PTA will host the annual Teacher Appreciation Luncheon in the library **Wednesday**, **May 9th** throughout the school day. The staff will enjoy delicious food courtesy of the grateful Mantua parents. This year we will be hosting a potato and salad bar for the teachers complete with all the fixings. To do this we will need LOTS OF HELP! Please consider providing the food items assigned to your child's grade or family as follows:

Family 1: Desserts! Cookies, brownies, cakes, and pies - you bake it, we'll take it!

Family 2: Bags of Salad and Salad Dressings Family 3: Bags of chips Family 4: Desserts! Cookies, brownies

3rd Grade: Sour Cream, Butter, Salsa, Guacamole (or your favorite topping)
4th Grade: Cut Fresh Fruit and Berries
5th Grade: Water Bottles or Soda
6th Grade: Bags of Shredded Cheese, Bacon Bits, Diced Onions (or your favorite topping)

\*please **deliver your food items to the school library no later than 10am on Wednesday, May 9th**. Contact Tre Krupnick at <u>trekrupnick@gmail.com</u>, with any questions.

#### SOL Testing Dates

Below is the list of SOL Testing dates for Mantua.

May 15 – 6th Grade Reading May 16 – 5th Grade Reading May 17 – 4th Grade Reading May 18 – 3rd Grade Reading May 22 – 6th Grade Math May 23 – 4th Grade Math May 24 – 3rd Grade Math May 25 – 5th Grade Math

May 30 – 4th VA History May 31 – 5th Science

# Frozen Treats for Birthdays

It is fast becoming the season for frozen treats and many families like to bring birthday goodies to class. Unfortunately we do not have freezer space to accommodate birthday frozen treats. Please coordinate with your classroom teacher.

# AAP School-Based Level III Services

Fairfax County Public Schools provides a continuum of gifted services for students. While some levels of these services are provided to all students, other students must be considered eligible through a school committee. If you wish to refer your child for consideration for Part-time School-Based Services, the deadline is **Friday, May 11th** for submitting the form to the Mantua office. Students eligible for school-based services will receive an enrichment lesson during the Dreambox/Library Block in one of the four core subject areas. The following criteria will be used to determine eligibility: rising 3rd-6th grade student, Gifted Behaviors Rating Scale, CogAt and NNAT testing, Universal Screener, DRA data, and SOL testing information, if applicable. Notification regarding eligibility will be included with the 4th quarter report card. More information and a link to the referral form is located

https://www.fcps.edu/sites/default/files/media/forms/AAPSchoolBasedServicesReferralForm\_o.pdf If you wish to have a paper copy of the referral, please contact the school office. Please submit any questions to Eva Bousbouras (<u>Vaitsa.Bousbouras@fcps.edu</u>), Advanced Academics Resource Teacher at Mantua.

### Raccoon Run

Raccoon Run this **Saturday May 12th**! Join Rocky for a fun 5K race and mile run at 8AM-- all for Life with Cancer! Online registration, <u>https://raccoonrun.org</u>, closes on Thursday, May 10 at 8pm. Race packet pickup/registration is Friday from 5-7pm in front of the school. Contact, Jennifer Lewis-Cooper, <u>jalcooper@aol.com</u>, 703.966.8304. See you on Saturday!!

#### Important Immunization Requirement: Do You Have a Student Entering Sixth Grade Next Year?

If yes, he or she may need a booster dose of Tdap (tetanus, diphtheria, acellular pertussis). Sixth grade students cannot begin school in August without documentation of the Tdap booster. Parents or guardians should ask their private healthcare provider, or the health department, to review their child's immunization record if they are unsure if their child has received the Tdap booster.

Students who have received a Tdap booster between the ages of seven and eleven do not need another dose. Documentation must be provided to the school student information assistant (SIA) or registrar as soon as possible.

Learn more about the Tdap booster.

# Woodson High School's Cheer and Dance Summer Camp

Looking for a fun summer camp for your child(ren) during the week of August 13-17? Sign them up for Woodson High School's cheer and/or dance camp! Held at Woodson for ages rising K - rising 8th grade, the dance camp is from 9:00 - 1:00 and cheer is 1:00 - 5:00. <u>Click here</u> for more info and a registration form.

#### Fairfax County Elementary and Middle School Science and Engineering Fair

The 5th Annual Fairfax County Elementary and Middle School Science & Engineering (FCSE) Fair will take place on Saturday **May 12, 2018** at George Mason University.

https://www.fcsefair.com The FCSE fair will accept projects in the areas of Life & Earth Sciences and Physical Sciences & Engineering.

The divisions are:

Division I (grades 1-3) Division II (grades 4-5)

#### Division III (grades 6-8)

Students are encouraged to begin working on their projects now so that sufficient time is allowed for planning, data gathering, and final presentation of results. Students are expected to keep a journal documenting the progress of their investigation. Students must prepare a trifold poster board of their project for the fair. Rules & Guidelines here:

https://docs.wixstatic.com/ugd/d54dde\_7bfe491853294c92b4c088b054153cfc.pdf The FCSE fair has several requirements in advance of project start and submission this year, including a checklist, research plan/project summary, and an approval form. The FCSE fair will be following the rules of Intel International Science and Engineering Fair (ISEF); more information available at: http://student.societyforscience.org/intel-isef. If there are more interested students than available slots allotted to Mantua (which we will find out in early April), we will have to decide which projects will go to the fair based on scientific merit. Please email mantuasciencefair@gmail.com if your child is interested in participating in the science fair. Please indicate:

- Child's name, grade, teacher
- Child's interested project area
- Child's proposed project topic (if known)
- Additional paperwork as noted above will be necessary prior to enrolling in the county science fair.

Project registration typically occurs in late March-early April.

# Woodson High School Relay for Life

Come help Woodson High School fight cancer at its fun-filled overnight event this June 2nd-3rd at Woodson's football stadium from 5pm-5am! There will be games, movies, food, musical performances, survivor speakers and so much more! Join or create a team online and start fundraising towards admission into the event: \$10 to stay until 11pm, \$100 to stay overnight! Funds go towards services for cancer patients. Any questions? Email woodsonrelayforlife@gmail.com or click the website link below for more info #whodoyourelayfor relayforlife.org/woodsonhsva

# Absences, Tardies, Early Dismissals and Transportation Changes.

Any absences or planned tardies should be **reported by 9:30 am**. Robo calls for unexplained absences start at 10:00 am.

Please email <u>MantuaESAttendance@fcps.edu</u> and copy the classroom teacher. If you don't have email call the attendance line at (703) 645-6363 but email is preferred for clarity purposes. Please include the date of the absence or change of transportation, the student's name, teacher and what the change or absence is.

Example: Please excuse Johnny Smith in Mrs. Jones's class to Kiss and Ride today, June 20, 2099.

#### Yearbook Sales

The 2017-2018 Yearbook is available for purchase. <u>http://www.jostens.com/apps/store/customer/1139775/Mantua-Elementary-School/</u>

# **Shopping Online?**

Anyone (parents, family and friends) who shops on Amazon can effortlessly earn money for Mantua ES by simply using a special Amazon link on Mantua PTA website. No sign-ups or codes required, no loyalty cards to manage - just click, shop, and watch the contributions to Mantua ES come in! Help us cast a wider net by sharing the links with friends and family. Go to <u>http://www.mantuapta.org</u> and click either Amazon or eScrip before beginning your shopping and these organizations will donate to our school.

### Translators

Translators comprise another vital part of our outreach efforts. We want every Mantua ES family to feel included and connected —should families need to have a document translated into their native language, our volunteers are here to help!

> • للحصول على نسخة مترجمة للغة العربية، نرجو الإتصال بالأخت بدرية كفالة على هذا الإيميل: <u>bkafala@gmail.com</u>. If you need to have a document translated into Arabic, please email <u>bkafala@gmail.com.</u>

 Если вам необходимо перевести документ на русский язык, пожалуйста обращайтесь к Анне Жердецкой или Виктору Жердецкому по электронной

	<ul> <li>Libby.</li> <li>Para obtener una copia en Espanol favor de contactar a Lisa Libby at <u>cbn@mantuapta.org</u>. If you need to have a document translated into Spanish, please contact Lisa Libby.</li> <li>nail Lisa Libby at <u>cbn@mantuapta.org</u> if you have any estions or would like to volunteer as an ambassador or</li> </ul>
tra	nslator with Mantua ES's Community Building Network.

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